



## **Tift County Foundation for Educational Excellence**

### **Howard Center Academic Competition Grant Guidelines**

Applications due to 8<sup>th</sup> Street Middle, NE Middle, TCHS principal Oct. 15, 2018

- The grant applications that show matching funds will receive higher priority.
- Matching funds do not have to be in the school bank account at the time of the grant application.
- Guidelines and application will be placed on website [tcfée.org](http://tcfée.org) for 8<sup>th</sup> Street Middle School, NE Middle School, and TCHS in September.
- Grant application will be submitted to the principal for signature and THEN via Email or fax to: [moppy@friendlycity.net](mailto:moppy@friendlycity.net) Fax: Moppy Brumby at NESPAL 229.386.7371
- Questions: contact Mike or Moppy Brumby at 229.382.7515.
- Principal will work with faculty advisor requesting funding to determine dollar amount needed for hardship cases (food, clothing, lodging, transportation, registration, dues, etc.) and note this on application.
- Grants applications may be submitted later in the year to the TCFEE. If funds are available, TCFEE may make additional awards.
- Recipient should send a brief report of use of funds to Moppy Brumby by May 15.
- Examples of past funding recipients include the Debate Team, Chess Club, Blue Devil Players, TCHS Show Choir, Science Olympiad Team, FBLA, Mock Trial Team, Career & Technical Instruction

**Tift County Foundation for Educational Excellence, Inc.**  
**Howard Center Academic Competition Grant Application**

2018-2019 Academic Year

Deadline: October 15, 2018

Submit by email or fax

[moppy@friendlycity.net](mailto:moppy@friendlycity.net)

Moppy Brumby at NESPAL 229.386.7371

Name of entity requesting funding: \_\_\_\_\_

Name , email and phone number of faculty sponsor: \_\_\_\_\_

\_\_\_\_\_

Signature of faculty sponsor: \_\_\_\_\_

Signature of Principal: \_\_\_\_\_

Principal recommends amount requested for hardship needs (food, clothing, lodging, transportation, registration , dues, etc. for individual students): \_\_\_\_\_

**Brief Description** of funding needed: (Use Attachment if needed)

**Budget** (Use Attachment if needed) **showing matching funds from requesting entity if applicable.**

1. Matching funds of \$\_\_\_\_\_ are already collected.
2. Matching funds of \$\_\_\_\_\_ will be collected.
3. Total project budget \$\_\_\_\_\_
4. Number of students served \_\_\_\_\_

**Grant Request:** \_\_\_\_\_

**Special Needs:** \_\_\_\_\_

**Approximate total annual budget of team/club** \_\_\_\_\_

**Total requested:** \_\_\_\_\_